

# SAINIK SCHOOL BHUBANESWAR

PO: SAINIK SCHOOL, BHUBANESWAR, DIST KHURDA, ODISHA-751 005

## APPLICATION FOR THE POST OF COUNSELLOR (CONTRACTUAL) (UNRESERVED)

**LAST DATE OF RECEIPT OF APPLICATION: 16 JAN 2026**

1. **Name of Applicant**  
(in CAPITAL Letter) : .....
2. **Father's/Husband's Name:** .....
3. (a) **Date of Birth:**

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|   |   |   |   |   |   |   |   |

  
(b) **Age as on 16 JAN 2026:** ..... Years ..... Months ..... Days
4. **Gender:** ..... 5. **Marital Status:** .....
6. **Nationality:** ..... 7. **Religion:** .....
8. **Category** (GEN / SC / ST / OBC / Ex-Serviceman): .....
9. **Aadhaar No.** .....
10. **Addresses:**

### Present / Correspondence Address

Vill: .....

PO: .....

Dist: .....

State: ..... PIN .....

Mob No: .....

Email id: .....

### Permanent Address

Vill: .....

PO: .....

Dist: .....

State: ..... PIN .....

Recent  
Photograph

11. **Educational Qualification (Please fill up all the column properly):**

| Qualification       | Subject | Institution / Board / University | Year of Passing | Division & Percentage of Marks |
|---------------------|---------|----------------------------------|-----------------|--------------------------------|
| SSLC / Class X      |         |                                  |                 |                                |
| Intermediate (+2)   |         |                                  |                 |                                |
| Degree / Graduation |         |                                  |                 |                                |
| B Ed                |         |                                  |                 |                                |
| CTET / STET         |         |                                  |                 |                                |
| Post Graduation     |         |                                  |                 |                                |
| M. Phil / Ph. D     |         |                                  |                 |                                |
| Any other           |         |                                  |                 |                                |

12. **Experience / Present Occupation:**

| Ser | Name of Institution and Address | Medium of Teaching & Residential / Non Residential School / College | Post(s) Held | Period of Service |                     | Nature of Appointment (Temp / Adhoc/ Permanent) |
|-----|---------------------------------|---------------------------------------------------------------------|--------------|-------------------|---------------------|-------------------------------------------------|
|     |                                 |                                                                     |              | From - To         | No of Year & Months |                                                 |
|     |                                 |                                                                     |              |                   |                     |                                                 |
|     |                                 |                                                                     |              |                   |                     |                                                 |
|     |                                 |                                                                     |              |                   |                     |                                                 |
|     |                                 |                                                                     |              |                   |                     |                                                 |

13. **Proficiency in Computer:** .....

14. **Proficiency in Co-curricular/Extra-curricular Activities:**

| Ser | Games/ Co-curricular | Level Played          |                      |       | Remarks |
|-----|----------------------|-----------------------|----------------------|-------|---------|
|     |                      | School/Zonal/Regional | College / University | State |         |
|     |                      |                       |                      |       |         |
|     |                      |                       |                      |       |         |
|     |                      |                       |                      |       |         |

15. **Details of in-service training attended (if any):** .....

16. **NCC:** (a) Certificate obtained- A/B/C .....

(b) Camps attended: .....

17. **Hobbies:** .....

18. **Application fee:** Candidates are advised to pay the application fee (non-refundable) for Rs 400/- (exempted for Women candidate) through online mode (NEFT, PhonePe, Google Pay) to the Sainik School Bhubaneswar bank account (**Name of the A/C holder: Principal, Sainik School Bhubaneswar, Account No: 450501010028108, IFSC: UBIN0545058, Bank: Union Bank of India, Chandrasekharapur Branch**), attach the **payment screenshot** in their application form and provide the following details:-

Payment Reference / UTR No ..... Date of payment: .....

19. **DECLARATION:**

(a) I hereby declare that all the information furnished above are true to the best of my knowledge and nothing has been concealed and distorted.

(b) I hereby submit self attested copies of certificates (qualifications, experience and caste certificate).

(c) I hereby declare that I have not involved in any Criminal or Police case.

(d) If at any time, I am found to have concealed any material information; my appointment shall be liable to be summarily rejected.

(e) I am also fully aware that the Contractual appointment is temporary and only for a specific period of appointment and that I will have no right to claim for appointment on regular or on daily wage basis on expiry of the contract term. I also understand that the contract period can be curtailed by the School due to Administrative / Policy reasons.

Place: .....

Signature of the Candidate

Date: .....

Name: .....